

ESfO Marseille 2005 Conference Program

GENERAL PROGRAM

Wednesday, July 6th, 2005

- 13.00-16.30 Registration at the Campus Saint Charles
17.00-17.30 Conference Opening
17.30-18.30 Opening Lecture (keynote) by Brij Lal:
"Pacific History Matters"
18.30 Cocktail reception at Saint Charles

Thursday, July 7th, 2005

- 09.00-10.00 Keynote Lecture by Marcia Langton (Amphitheatre):
"Global access to ancient traditions: Garma and the role of the local cultural festival"
10.00-10.30 Coffee Break
10.30-13.00 Working Session I
13.00-14.30 Lunch Break
14.30-16.00 Working Session II
16.00-16.30 Coffee Break
16.30-18.00 Working Session III
18.00-20.00 Film "The Land has Eyes" by Vilsoni Hereniko

Friday, July 8th, 2005

- 09.00-10.00 Keynote Lecture by Jacob Simet (Amphitheatre):
"Re-defining Culture In The Pacific"
10.00-10.30 Coffee Break
10.30-13.00 Working Session IV
13.00-14.30 Lunch Break
14.30-16.00 Working Session V
16.00-16.15 Coffee Break
16.15-17.15 Raymond Firth Memorial Lecture by Maurice Godelier:
"Death of a few celebrated truths and others that are worth restating"
17.15-18.00 ESfO General Meeting and Conference Closing Session
19.30 Free pick up service for the conference dinner:
Pick-up location: Vieux-Port (old port), in front of the Club Pernod (south/bottom-end of the Canebiere).

Location of dinner: Restaurant Sofitel Palm Beach - 200 Corniche J.F. Kennedy - 13007
Marseille - Tel : 00 (0) 4 91 16 19 00

Saturday, July 9th, 2005 (in the morning)

Excursions

Session 1 Colonial grievances, justice and reconciliation

Room

Thursday 07/07/2005

Coffee Break

| | | |
|---------------|------------------------|---|
| 10.30 – 11.00 | Ferro, Katarina | Indigenous Rights, Politics, Resistance and Reconciliation in Australia and New Zealand |
| 11.00 – 11.30 | Meijl, Toon van | Changing Properties of Maori Property |
| 11.30 – 12.00 | Mutu, Margaret | Recovering the Crown's Ill-gotten Gains |
| 12.00 – 12.30 | Sullivan, Ann | Justice, Indigenous Rights and the Public Good: Who Owns the Foreshore and Seabed? |
| 12.30 – 13.00 | Morton, John | Race, Reciprocity and Reconciliation: Australian Aboriginal Kinship Lessons for Restorative Justice |
| 13.00 – 13.30 | Peters-Little, Frances | Identifying Indigeneity within the Pacific Rim and other Colonial Grievances |

Lunch Break

| | | |
|---------------|------------------------|---|
| 14.30 – 15.00 | McCall, Grant | The Agony of Autonomy: Rapanui and a Continuing History of Chilean Misunderstanding |
| 15.00 – 15.30 | Goldsmith, Michael | The Colonial and Postcolonial Roots of Ethnonationalism in Tuvalu |
| 15.30 – 16.00 | Petrosian-Husa, Carmen | Aelon Kein Ad - Our Islands: The Marshall Islands and their Colonial Heritage |

Coffee Break

| | | |
|---------------|---------------------|---|
| 16.30 – 17.00 | Lashley, Marilyn E. | Taukei (Indigenous Rights) and the New Face of Western Hegemony in Fiji |
| 17.00 – 17.30 | Moretti, Daniele | Gold, Tadpoles, and Jesus in the Manger: Reflecting on Cosmogony, Colonial Extraction and Restitution with the Hamtai-Anga of Mount Kaindi, Morobe Province, Papua New Guinea |
| 17.30 – 18.00 | Wessel, Alexandra | Giving Back Culture: Education as a Basis for the Process of Peace in the Bismarck Archipelago, Papua New Guinea |

Friday 08/07/2005

Coffee Break

10.30 – 11.00

11.00 – 11.30

11.30 – 12.00

12.00 – 12.30

12.30 – 13.00

Lunch Break

14.30 – 15.00

15.00 – 15.30

15:30 - 16:00

Coffee Break

Session 2 Reshaping indigenous worlds. A comparative study of settler societies in the South Pacific: Australia, New Zealand and New Caledonia, XVIIIth-XXth centuries

Room

Thursday 07/07/2005

Coffee Break

| | | |
|-------|---------------------|--|
| 10:30 | Curthoys, Ann | A comparative study of settler societies in the South Pacific: Australia, New Zealand and New Caledonia, 18-20th centuries |
| 11:15 | Elbourne, Elizabeth | Saxe Bannister and the Limits of Liberalism: Debating Settler-Indigenous Relations in Early Nineteenth-century New South Wales |
| 12:00 | Fitzmaurice, Andrew | Doubts about the justice of colonisation in the nineteenth century. |

Lunch Break

| | | |
|----------|----------------|---|
| 13:45 | Attwood, Bain | Rejecting treaties: The British in Australia |
| | Hickford, Mark | To "confound in one abstract description of Aborigines": Seeing an empire of variations in imperial policy on "native" property rights in Australasia (1830s-1850s) |
| to 16:00 | Ward, Damen | Constructing indigenous legal status and British authority: Australasian colonies in the mid-nineteenth century |

Coffee Break

| | | |
|----------|---|---|
| 16:30 | Merle, Isabelle | Subjects or Citizens. Indigenous identification in the Pacific. New Caledonia, New Zealand, Tahiti, Australia |
| | Ryan, Tom | From Natives to Workers: The Subordination of Indigenous Labour in Pacific Settler Societies |
| to 18:45 | McGrath, Ann; Neale, Margo & Peters-Little, Frances | 'You Came to Our Country and Didn't Turn Black' |

Friday 08/07/2005

Coffee Break

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|-------|----------------|--|
| 10.30 | Jones, Philip | Curiosity and restraint: protocols of encounter on the Australian voyages of Baudin and Flinders |
| 11:15 | Leckie, Jacqui | Reshaping Indigenous Minds: Colonial asylums and mental disorder in the Pacific |
| 12:00 | Denoon, Donald | Peter Pan and His Shadow in the Pacific |

Lunch Break

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|----------|------------------------|--|
| 13:45 | Trémon, Anne-Christine | Conflicting autonomist and independentist logics in French Polynesia |
| | Werber, Harald | Why the Gilbert Islands / Kiribati never became a Settler Colony –an Economic History |
| to 16:00 | Kauffman, Paul | Indigenous economic development and underdevelopment in North America, Australia and New Zealand |

Coffee Break

Session 3 Dynamics of Pacific Religiosity: Processes of Christianisation, Changing Forms and New Figures of Spirituality

Room

Thursday 07/07/2005

Coffee Break

| | | |
|---------------|---------------------|---|
| 10.30 – 11.00 | | Introduction |
| 11.00 – 11.30 | Robbins, Joel | Praying for sacrifice: Rethinking syncretism in Melanesia |
| 11.30 – 12.00 | Bonnemere, Pascale | The spirit-filled forest: Evangelists and the Christian world in the Ankave setting (PNG) |
| 12.00 – 12.30 | Hontheim, Astrid de | When missionaries forget to Christianize indigenous healers |
| 12.30 – 13.00 | | |

Lunch Break

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|---------------|-----------------------|---|
| 14.30 – 15.00 | Gardner, Don | The vicissitudes of Baptist Christianity among the northern Mountain Ok of PNG |
| 15.00 – 15.30 | Bergendorff, Steen | From valuables to money; from ancestors to saints |
| 15.30 – 16.00 | Heekeren, Deborah Van | Being Christian and being Hula: Women's religious expressions of ontology in a Papua New Guinea village |

Coffee Break

| | | |
|---------------|----------------|---|
| 16.30 – 17.00 | Jorgensen, Dan | Third Wave evangelism, uranium gas, and the politics of global Christianity in Papua New Guinea |
| 17.00 – 17.30 | Eves, Richard | The poetics of conversion |
| 17.30 – 18.00 | | |

Friday 08/07/2005

Coffee Break

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|---------------|-------------------|---|
| 10.30 – 11.00 | Monnerie, Denis | Following the paths. Practices and representations of Catholicism in northern New Caledonia: some ethnographic and historical aspects |
| 11.00 – 11.30 | Tabani, Marc | Neo-Pagans or Neo-Christians? Proselytism and millenarism in Tanna (Vanuatu) |
| 11.30 – 12.00 | Eriksen, Annelies | The gendered dynamics of an inverted hierarchy on North Ambrym, Vanuatu |
| 12.00 – 12.30 | Robson, Andrew | Pragmatism and conversion in the South Seas, with special reference to Samoa |
| 12.30 – 13.00 | Stanton, John | Holding the land: shifting representations of the spiritual dimension in contemporary Indigenous Australian Art |

Lunch Break

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| 14.30 – 15.00 |
| 15.00 – 15.30 |
| 15:30 - 16:00 |

Coffee Break

Session 4 Mapping Oceania Past and Present: Movements, Geographies, Identities

Room

Thursday 07/07/2005

Coffee Break

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|---------------|--|--|
| 10.30 – 11.00 | Di Piazza, Anne; Kempf, Wolfgang & Pearthree, Erik | Introduction |
| 11.00 – 11.30 | Finney, Ben | Identity voyaging in Oceania |
| 11.30 – 12.00 | Dunis, Serge | The American connection |
| 12.00 – 12.30 | Ward, Gerard | The sea unites, the land divides: the land unites, the sea divides |
| 12.30 – 13.00 | Gheorghiu, Dragos | Hindu voyages in Oceania |

Lunch Break

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|---------------|------------------|--|
| 14.30 – 15.00 | Repic, Jaka | Reconceptualisation of space and identity among Gorokans in Port Moresby's urban settlements |
| 15.00 – 15.30 | Telban, Borut | Cosmo-topography in a Sepik song poetry |
| 15.30 – 16.00 | Görlich, Jochaim | Mapping the landscape: Mythical pathes among the Kobon in Papua New Guinea |

Coffee Break

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|---------------|------------------|---|
| 16.30 – 17.00 | Dousset, Laurent | Reconstructing and mapping social networks in the Western Desert of Australia |
| 17.00 – 17.30 | Sutton, Peter | Cultural Mapping in Cape York Peninsula, Australia |
| 17.30 – 18.00 | | |

Friday 08/07/2005

Coffee Break

| | | |
|---------------|-----------------------------------|---|
| 10.30 – 11.00 | Hanlon, David | Making History and Connections Amid the Silence |
| 11.00 – 11.30 | Kühling, Susanne | Concrete Space - re-inventing boundaries on an atoll island |
| 11.30 – 12.00 | Guo, Pei-yi | History and Trans-placements: Migration Paths and Narratives among the Langalanga, Solomon Islands |
| 12.00 – 12.30 | Mondragón, Carlos & Luque, Miguel | Parallel Worlds: Early encounters between Iberians and Pacific Islanders during the Spanish expeditions to the South West Pacific (1568-1606) |
| 12.30 – 13.00 | Carter, Lynette | From 'Whakapapa' to 'registered beneficiary': the affects of urban relocation on Maori traditionally-organised groups in Aotearoa/New Zealand |

Lunch Break

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|---------------|---------------------|---|
| 14.30 – 15.00 | Sadler, Hone | Te Marae a metaphor for a Te Aomarama paradigm |
| 15.00 – 15.30 | Vougioukalou, Sonia | Kinship versus space: what factors facilitate medicinal plant knowledge transmission between highly fragmented Cook Island populations? |
| 15:30 - 16:00 | | Final Discussion |

Coffee Break

Session 5 Rethinking political conflicts, beyond ethnicity

Room

Thursday 07/07/2005

Coffee Break

| | | |
|---------------|-----------------------|---|
| 10.30 – 11.00 | Cowlishaw, Gillian | Collateral Damage in Australia's History Wars |
| 11.00 – 11.30 | Johansson Dahre, Ulf | The Politics of Human Rights - The Conflict Between Native Hawaiians and the State Concerning Cultural Rights |
| 11.30 – 12.00 | Gagné, Natacha | Indigenous Participation in the Public Sphere: The case of Maaori |
| 12.00 – 12.30 | Wesley-Smith, Terence | The limits of Self-determination: conflict, state failure, and regional intervention in Oceania |
| 12.30 – 13.00 | Pangerl, Markus | Notions of Insecurity among Contemporary Indo-Fijian Communities |

Lunch Break

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|---------------|------------------|--|
| 14.30 – 15.00 | Huffer, Elise | Matrilineal governance in Vanuatu: Between Past and Présent |
| 15.00 – 15.30 | Dühning, Annette | Rethinking Ethnic Conflict in Fiji, an Urban Perspective |
| 15.30 – 16.00 | Patterson, Mary | Governing (in) the Pacific: 'good governance' and 'civil society' in Vanuatu |

Coffee Break

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|---------------|-----------------------------|--|
| 16.30 – 17.00 | Pale, Sophia | Sharp turn in the Pacific way: minority nationalism in New Caledonia, Fiji and Solomon islands |
| 17.00 – 17.30 | Suaalii-Sauni, Tamasailau M | The (Im)Possibility of (Re)Examining the Bio-Politics of Contemporary Samoan Government Beyond Ethnicity |
| 17.30 – 18.00 | | |

Friday 08/07/2005

Coffee Break

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|---------------|------------------|---|
| 10.30 – 11.00 | De Bruce, Lucy | Race, Place, and Beyond: Ethnicity in the Small Islands of Fiji |
| 11.00 – 11.30 | Emde, Sina | Fiji, the way the world should be? Debating nation and multiculturalism in Fiji |
| 11.30 – 12.00 | Wielders, Iris | Framing the 'conflict' in Solomon Islands: consequences for international interventions |
| 12.00 – 12.30 | Cretton, Viviane | Negotiating the conflict. The use of ethnicity to challenge nation in Fiji |
| 12.30 – 13.00 | | |

Lunch Break

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|---------------|-------------------|--|
| 14.30 – 15.00 | Prasad, Jonathan | Fiji and its Ethnic Majorities: A tool-kit for understanding cleavages and their impact in a multi-ethnic, post-colonial society |
| 15.00 – 15.30 | Barber, Keith | Indigenous rights or 'racial privileges': The rhetoric of 'race' in New Zealand politics |
| 15:30 - 16:00 | Aoude, Ibrahim G. | Class and Ethnicity in Hawaii: Recent Developments in Social Struggles |

Coffee Break

Session 6 Festivals and strategies of communication: cultural singularities in a dynamic network

Room

Thursday 07/07/2005*Coffee Break*

| | | |
|---------------|--------------------------|---|
| 10.30 – 11.00 | Kempf, Wolfgang | The First South Pacific Festival of Arts Revisited: Producing Authenticity and the Banaban Case |
| 11.00 – 11.30 | Teaiwa, Katerina Martina | Choreographing regionalism: dance politics in the Pacific |
| 11.30 – 12.00 | Husmann, Rolf | Sea-farers and Media Surfers in Oceania: The Growing Media Coverage of Pacific Arts Festivals |
| 12.00 – 12.30 | McCall, Grant | Celebrating being (Rapanui): The Tapati Rapanui on Easter Island |
| 12.30 – 13.00 | Kupiainen, Jari | Customising Kastom for the Audience: The First Melanesian Arts and Culture Festival in 1998 |

Lunch Break

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|---------------|--------------------------------------|--|
| 14.30 – 15.00 | Glowczewski, Barbara & Henry, Rosita | Dancing with the Flow: Political Undercurrents at the 9th Festival of Pacific Arts |
| 15.00 – 15.30 | Howard, Alan & Rensel, Jan | Presenting Rotuma to the World: The Making of The Land Has Eyes |
| 15.30 – 16.00 | Tonnaer, Anke | The Resounding of a Plane Crash: Articulating Gender in a Festival Performance of the Aeroplane Dance in Borroloola, Australia |

Coffee Break

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|---------------|--|--|
| 16.30 – 17.00 | De Largy Healy, Jessica & Neparrnga Gumbula, Joe | Digital archives and ritual performance in Galiwin'ku, Arnhem Land, Australia |
| 17.00 – 17.30 | Tamisari, Franca | Dancing with words. The interweaving of Politics and Aesthetics in Yolngu Dance-Events |
| 17.30 – 18.00 | Cohen, Hart | The Visual Mediation of a Complex Narrative: Imagining/Remembering the Arrernte Diaspora |

Friday 08/07/2005*Coffee Break*

10.30 – 11.00
11.00 – 11.30
11.30 – 12.00
12.00 – 12.30
12.30 – 13.00

Lunch Break

14.30 – 15.00
15.00 – 15.30
15:30 - 16:00

Coffee Break

Session 7 Enchantments of Technology in the Urban (and Not-So Urban) Pacific

Room

Thursday 07/07/2005*Coffee Break*

10.30 – 11.00

11.00 – 11.30

11.30 – 12.00

12.00 – 12.30

12.30 – 13.00

Lunch Break

14.30 – 15.00

15.00 – 15.30

15.30 – 16.00

Coffee Break

16.30 – 17.00

17.00 – 17.30

17.30 – 18.00

Friday 08/07/2005*Coffee Break*

10.30 – 11.00

Martin, Keir

How Nets Work in Matupit, East New Britain

11.00 – 11.30

Demian, Melissa

Canoe, mission boat, dinghy: on infrastructure as network

11.30 – 12.00

Banks, Glenn

Making sense of bisnis: local engagement with capitalism at the Porgera Gold Mine, Papua New Guinea

12.00 – 12.30

Rohatynskyj, Marta

Haumakia Village as a Node in a Global Communications Network

12.30 – 13.00

Flores, Judy

Using traditional dance for 21st century goals

13.00 – 13.30

Harding, Bruce

'Symbolic Interactionism' and Videology - a Pacific Version of The Simpsons: bro'Town (2004) as a Teaching Tool for Living Together with Differences and Querying the Ethnopolitics of Nation Building in Aotearoa/New Zealand

Lunch Break

14.30 – 15.00

Ellerich, Sebastian

Ni-Vanuatu Identity and the Pop-Music Festival Fest'Napuan in Port Vila, Vanuatu

15.00 – 15.30

Le Roux, Géraldine

The aboriginal network: example of the website Cybertribe

15:30 - 16:00

Sykes, Karen

Technologies of Vision in New Ireland: 'Malanggan Labadama'

Coffee Break

Session 8 Ownership in effect: Property, Rights, Policy and Practice in Oceania

Room

Thursday 07/07/2005*Coffee Break*

| | | |
|---------------|----------------------------|---|
| 10.30 – 11.00 | Crook, Tony & Simet, Jacob | Short Introduction |
| 11.00 – 11.30 | Digim'Rina, Lius | Rethinking the Top-Down/Bottom-Up Rhetoric |
| 11.30 – 12.00 | Mondragón, Carlos | The effect of social research policies and standardised values on ownership claims in Vanuatu |
| 12.00 – 12.30 | Bryant-Tokalau, Jenny | Keeping while giving: anthropological notions of environmental "governance" |
| 12.30 – 13.00 | Van Der Grijp, Paul | Tribal Art Traffic in the Pacific |

Lunch Break

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|---------------|------------------|--|
| 14.30 – 15.00 | Brutti, Lorenzo | From fertility ritual to mining companies: The evolution of land rights in Oksapmin |
| 15.00 – 15.30 | Kanasa, Biame | An Intentional Control of Knowledge in Oral Culture |
| 15.30 – 16.00 | Goddard, Michael | The mad Fijian with the monkey -- and other stories about a small island near Port Moresby, Papua New Guinea |

Coffee Break

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|---------------|------------------|---|
| 16.30 – 17.00 | Arnaud, Marjorie | Land Tenure Stakes in Pohnpei |
| 17.00 – 17.30 | Crook, Tony | 'If you don't believe our story, at least give us half of the money': Claiming Ownership of the Ok Tedi Mine, PNG |
| 17.30 – 18.00 | Simet, Jacob | Discussant's comments |

Friday 08/07/2005*Coffee Break*

10.30 – 11.00
11.00 – 11.30
11.30 – 12.00
12.00 – 12.30
12.30 – 13.00

Lunch Break

14.30 – 15.00
15.00 – 15.30
15:30 - 16:00

Coffee Break

Session 9 Spiritual material: objects and change in mortuary ritual

Room

Thursday 07/07/2005*Coffee Break*

| | | |
|---------------|------------------------------|---|
| 10.30 – 11.00 | Widlok, Thomas | The temporal dilemma of death |
| 11.00 – 11.30 | Glaskin, Katie | Time, death and being: reflections on material change, relics and ontology in an Aboriginal society |
| 11.30 – 12.00 | Lohmann, Roger Ivar | To Have and to Destroy: Souvenirs of the Deceased in a New Guinea Village |
| 12.00 – 12.30 | Hermkens, Anna-Karina | Destroying "our brother's work": Mortuary rites among the Maisin in Papua New Guinea |
| 12.30 – 13.00 | Gnecchi-Ruscione, Elisabetta | Parallel Journeys in Karafe Women's Laments (Oro Province, Papua New Guinea) |

Lunch Break

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|---------------|----------------|---|
| 14.30 – 15.00 | Kaima, Sam Tua | Secret Knowledge (Takwan), Mortuary Rituals (Tawak) and Negotiating Peace (Kwaak) in Wantoat, Morobe Province, Papua New Guinea |
| 15.00 – 15.30 | Liep, John | Massim mortuary rituals revisited |
| 15.30 – 16.00 | Rio, Knut | Changes of perspective: Material mobilization during mortuary ceremonies, Ambrym Island, Vanuatu |

Coffee Break

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|---------------|----------------------|---|
| 16.30 – 17.00 | Lemonnier, Pierre | A noisy soul funnel. Myth, technique, and ritual in contemporary Ankave-Anga drum-beating mortuary ceremonies |
| 17.00 – 17.30 | Van der Zee, Pauline | Asmat sculpture and the transformation of the spirits of the dead into ancestors (West Papua) |
| 17.30 – 18.00 | Revolon, Sandra | 'The dead are looking at us.' Food bowls as the dead in postfuneral wakes in Aorigi (Eastern Solomon Islands) |

Friday 08/07/2005*Coffee Break*

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|---------------|----------------------|---|
| 10.30 – 11.00 | Melk-Koch, Marion | Ancestress or just Artwork? Recovering the Meaning of Mortuary Objects from New Ireland (Buried in a European Museum) |
| 11.00 – 11.30 | Sowell, Teri | Spiritual Remains: Relics in Eighteenth Century Hawai'i |
| 11.30 – 12.00 | Pechberty, Dominique | The agency of the dead in everyday life in Wallis Island |
| 12.00 – 12.30 | Venbrux, Eric | Things of the dead, things for the dead (Bathurst and Melville Islands, Australia) |
| 12.30 – 13.00 | General Discussion | General Discussion |

Lunch Break

14.30 – 15.00

15.00 – 15.30

15:30 - 16:00

Coffee Break

Session 10**Endangered languages - endangered cultures**

Room

Thursday 07/07/2005*Coffee Break*

| | | |
|---------------|--------------------------|---|
| 10.30 – 11.00 | Blundell, David | Digital Pacific Language Atlas of Endangered Languages |
| 11.00 – 11.30 | Dosedla, Heinz-Christian | Decrease, Oblivion and Gradual Replacement. Changes in the linguistic patterns of the Kuhor range Area, Western Highlands Province, PNG |
| 11.30 – 12.00 | Senft, Gunter | Culture change - language change: Missionaries and moribund varieties of Kilivila |
| 12.00 – 12.30 | Tryon, Darrell | Endangered languages of Vanuatu |
| 12.30 – 13.00 | Wauthion, Michel | Are the vernacular languages of Vanuatu endangered by the sociolinguistic expansion of bislama pidgin? |

Lunch Break

| | | |
|---------------|-----------------|---|
| 14.30 – 15.00 | Hoem, Ingjerd | Loss or gain? |
| 15.00 – 15.30 | Hartmann, Ute | Indigenous Australia as a source for educational material in Australia and Germany |
| 15.30 – 16.00 | Ehrhart, Sabine | Pidgin and Creole languages between endangerment and empowerment: the case of Palmerston English (Cook Islands) |

Coffee Break

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|---------------|--|--|
| 16.30 – 17.00 | Cablitz, Gabriele & Tetahiotupa, Edgar | A field report on a language documentation project in French Polynesia |
| 17.00 – 17.30 | Ewing, Michael & Florey, Margaret | Language revitalization in Maluku in the post-kerusuhan era |
| 17.30 – 18.00 | Troy, Jaky & Walsh Michael | A linguistic renaissance in the south east of Australia |

Friday 08/07/2005*Coffee Break*

| | | |
|---------------|----------------------|--|
| 10.30 – 11.00 | Salaün, Marie | Are Kanak languages to be taught? Social demands and linguistic dilemmas in contemporary New Caledonia |
| 11.00 – 11.30 | Johnson, Diane | Learning Style Preferences and New Zealand Maori Students: Questioning Folk Wisdom |
| 11.30 – 12.00 | Crombie, Winifred | Classroom-based language revitalisation: The interaction between curriculum planning and teacher development in the case of Maori language |
| 12.00 – 12.30 | Nock, Sophie | E kore koe e ngaro töku reo rangatira. You my noble language will never die. The Reo Mäori –Mäori Language Revitalization |
| 12.30 – 13.00 | Ngaha, Arapera Bella | Language and Identity in the Maori community |

Lunch Break

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|---------------|--------------------|
| 14.30 – 15.00 | General Discussion |
| 15.00 – 15.30 | |
| 15:30 - 16:00 | |

Coffee Break

Session 11 Transculturation: Recontextualisations and (Re)conceptualisations in the Adopting of Cultural Practices

Room

Thursday 07/07/2005

Coffee Break

| | | |
|---------------|---------------------|--|
| 10.30 – 11.00 | Hermann, Elfriede | Introduction |
| 11.00 – 11.30 | Jolly, Margaret | The Exploratory Voyage as a Transcultural Space |
| 11.30 – 12.00 | Mosko, Mark | Exchange As Change: North Mekeo Adoption of Western Cultural Practices |
| 12.00 – 12.30 | Josephides, Lisette | The Trope of Mobility in Transculturation |
| 12.30 – 13.00 | Qalo, Ropate R. | Transculturation in the Promotion of a Hybridized Fijian Orthodoxy |

Lunch Break

| | | |
|---------------|-----------------------|--|
| 14.30 – 15.00 | Hastings, Adi | Ethnic Politics and the Spectre of Authenticity in Contemporary Fiji |
| 15.00 – 15.30 | Herrmann , Steffen | Entangled Meanings: Cultural Constructions of Kava in Fiji and Germany |
| 15.30 – 16.00 | Maanen, Ghislaine van | On the Definition of Cultural Authenticity: Cultural Boundaries, Institutions and Global Processes |

Coffee Break

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|---------------|--------------|--|
| 16.30 – 17.00 | Edo , Junko | Theory of J. Clifford and Kanak Identity in New Caledonia. Articulation as Seen in the Narrative of Kanak Identity |
| 17.00 – 17.30 | Ploeg, Anton | Limits to Transculturation |
| 17.30 – 18.00 | Timmer, Jaap | Constitutionalism in Indonesian Papua |

Friday 08/07/2005

Coffee Break

| | | |
|---------------|--------------------|--|
| 10.30 – 11.00 | Wiessner, Polly | Rambo in Enga: The Impact of State Level Democracy, Hollywood, and High-powered Weapons on a Highland New Guinea Society |
| 11.00 – 11.30 | Gilberthorpe, Emma | Rethinking Cultural Values and Practices in the Context of Resource Development, PNG |
| 11.30 – 12.00 | De Lannoy, Jean | Presbyterians on the Beach: The Formation of Modern Vanuatu Villages |
| 12.00 – 12.30 | Hartan, Marianne | Transfer of Knowledge and Polynesian Worldview in the Cook Islands |
| 12.30 – 13.00 | Pascht, Arno | Land Rights in Rarotonga (Cook Islands): Traditions and Transformations |

Lunch Break

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|---------------|-----------------------------------|--|
| 14.30 – 15.00 | Crane, Emmanuelle & McCall, Grant | Images and Words: Portraying Rapanui |
| 15.00 – 15.30 | Pollock, Nancy | Food as an Example of Transcultural Influences |
| 15:30 - 16:00 | Discussion | |

Coffee Break

Session 12 New Caledonia in Oceania: from settler colony to mining post-colony? Some contemporary social issues

Room

Thursday 07/07/2005

Coffee Break

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|----------|----------------------|--|
| 10:30 | Demmer, Christine | The Forêt Plate conflict (Pouembout area : 2000-2005): An example of the evolution of nationalism in New Caledonia Land governance and the politics of custom in contemporary New Caledonia. Elements of reflection |
| | Le Meur, Pierre-Yves | |
| to 12:45 | Bensa, Alban | Contemporary Political Kanak Uses of a Clan Story (New-Caledonia 2002-2004) |

Lunch Break

| | | |
|----------|-----------------|---|
| 14:30 | Naepels, Michel | Transformations of chiefdom in Houailou |
| to 16:00 | Trépiéd, Benoît | "Customary" authorities and Municipality Council facing development: ethnography of a controversy on water policies (Koné, Northern Province, 2004) |

Coffee Break

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| 16:30 | Faugère, Elsa | The botanists and the conservation of dry forests in New Caledonia: an ethnographic approach |
| to 18:00 | Djama, Marcel | Shifting trends of rural development in New Caledonia: Politics of the indigenous and the environmental debate |

Friday 08/07/2005

Coffee Break

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| 10:30 | Paini, Anna | Gendered relationships: Kanak women as mothers, sisters, wives (Lifou, Loyalty Islands) Kanak Identity, New Citizenship Building and Reconciliation in New Caledonia |
| | Leblic, Isabelle | |
| to 12:45 | Mokaddem, Hamid | Conflicts since 1998 over voting rights in New Caledonia |

Lunch Break

14.30 – 15.00

15.00 – 15.30

15:30 - 16:00

Coffee Break